



**ATTACHMENT A - LETTER OF ASSENT**

8/4/2020

San Diego Unified School District  
Project Labor Coordinator  
4860 Ruffner Street  
San Diego, CA 92111-1522

**Attention:** Director George Harris

**RE: San Diego Unified School District Project Stabilization Agreement  
Construction and Major Rehabilitation Funded By Proposition S**

**Dear Sir:**

This is to confirm Buxcon Sheetmetal, Inc. agrees to be party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S effective July 28, 2009, as such Agreement, may from time to time be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to [SDUSD Contract No. WSM CZ-19-0286-23 and SDUSD Emerson Bandini, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

Buxcon Sheetmetal, Inc.

By:

Richard A. Buxton

A handwritten signature in blue ink that reads "Richard A. Buxton". The signature is written in a cursive style and is positioned over the printed name "Richard A. Buxton".

[Copies of this Letter must be submitted to the Project Labor Coordinator and to the Council consistent with Article II, Section 2.4(b)]

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**San Diego Unified School District  
Project Stabilization Agreement (PSA)  
Subcontractor's Pre-Job Conference Form**

Project Information		Subcontractor Jobsite Scheduling Information	
Project Name: <b>Emerson Bandini Elementary: Incr. 2</b>		Number of Shifts: <b>1</b>	
General Contractor: <b>Sundt Construction, Inc.</b>	SD Unified Contract Number: <b>CZ-19-0286-23A2</b>	Daily Start Time: <b>7:00 AM</b>	Daily Stop Time: <b>3:30 PM</b>
Subcontractor Start Date: <b>8/6/2020</b>	Subcontractor Duration (Days): <b>TBD</b>	Pay Period End Day: <b>Wednesday</b>	Pay Day: <b>Friday</b>

Subcontractor Information		
Subcontractor Name: <b>Buxcon Sheet Metal, Inc.</b>		
Address: <b>11222 Woodside Avenue N., Santee, CA 92071</b>		
Contact Email Address: <b>Lesa@buxconsheetmetal.com</b>	Contact Name: <b>Lesa Richmond</b>	
Phone: <b>619-937-0001</b>		
Fax: <b>619-448-0179</b>	License Classification: <b>C43,C20,B</b>	License Status: <b>Active</b>
License Number: <b>831448</b>		

Describe the Work You Will Perform on this Project
<b>install sheet metal flashing, trim, rain gutters</b>

Equipment/Tools to Be Utilized in Performing Work on this Project
<b>Hand tools, drills/impacts, lift</b>



# San Diego Unified School District

## Project Stabilization Agreement (PSA)

### Subcontractor's Pre-Job Conference Form

Referrals and Jurisdictional Assignments			
Referral procedures will be in accordance with Article 3 of the SDUSD PSA. Unions should have such referral procedures posted at their hiring halls. Subcontractors make work assignments in accordance with Articles 8 & 9, and Addendum 1 of the SDUSD PSA.			
<ol style="list-style-type: none"> <li>1. Preliminary assignments by the subcontractor.</li> <li>2. Any craft in disagreement with preliminary assignments must submit written documentation justifying their claim to the work within 14 days after the Pre-job Conference</li> <li>3. The subcontractor shall review each claim and shall make final work assignments.</li> <li>4. Any craft in disagreement with the final assignments may file a jurisdictional dispute consistent with Article 8 of the SDUSD PSA.</li> </ol>			
Jurisdictional Assignments			
Scope of Work	Craft Assignment—Identify Union Name and Local Union No	Manpower Est.	
		Peak	Avg
<b>EXAMPLE- Installation of trapeze systems</b>	<b>EXAMPLE- Circus Worker Local 5150</b>	<b>5</b>	<b>2</b>
<b>Install sheet metal</b>	<b>Sheet Metal Workers Local 206</b>	<b>2</b>	<b>4</b>
	0		
	0		
	0		
San Diego Building and Construction Local Unions			
<ul style="list-style-type: none"> <li>• Insulators &amp; Allied Trades (Heat &amp; Frost) Local 5</li> <li>• Boilermakers Local 92</li> <li>• Bricklayers &amp; Allied Craftsmen Local 4</li> <li>• Cement Masons Local 500/Area 744</li> <li>• IBEW - Electrical Workers Local 569</li> <li>• International Union of Elevator Constructors Local 18</li> <li>• Iron Workers Local 229</li> <li>• Laborers Local 89</li> <li>• Laborers Local Environmental Workers Local 300</li> <li>• Plasterers Local 200</li> <li>• Plaster Tenders of So Cal Local 1414</li> <li>• Operating Engineers Local 12</li> <li>• Plumbers &amp; Steamfitters UA Local 230</li> <li>• Road Sprinkler Fitters Local 669</li> <li>• Roofers &amp; Water Proofers Local 45</li> <li>• Laborers International Union Highway &amp; Street Stripers' LU 1184</li> </ul>		<ul style="list-style-type: none"> <li>• Sheet Metal Workers Local 206</li> <li>• Steamfitters &amp; Pipefitters Local 250</li> <li>• Teamsters Local 166</li> <li>• Tile/Marble/Terrazzo Local 18</li> <li>• Southwest Regional Council of Carpenters Local 547</li> <li>• Southwest Regional Council of Carpenters Local 1506</li> <li>• Millwrights &amp; Machine Erectors Local 1607 Pile Drivers Local 2375</li> <li>• Painter &amp; Allied Trades DC 36:</li> <li>• So Cal Drywall Finishers Local 1136</li> <li>• Floor Covers Local 1399</li> <li>• Glaziers Local 1399</li> <li>• Paint &amp; Tapers Local 1399</li> <li>• Tradeshow and Sign Craft Local 831</li> <li>• UA Plumbers Local 345: Landscape, Irrigation, Underground and Specialty Piping Applications</li> </ul>	